

BIOGRAPHICAL NOTE

Personal information

Name	Ioannis Zelepos
Date of birth	9/11/1967
Citizenship	Greek
Marital status	married, one daughter (*2001)

Education

- Studies in General History, Byzantinology and Modern Greek Literature at the Universities of Hamburg and Thessaloniki, with a Master's degree (Magister Artium) in 1995.
- Doctor of Philosophy (Dr. Phil.) in the subject «History with emphasis on History of Eastern and Southeastern Europe» from the Free University of Berlin (FU) in 2000.
- Habilitation at the University of Vienna with *venia docendi* for «History of Southeastern Europe and Modern Greek Studies» in 2011.

Employment

From 2023	Associate Professor at the Department of History and Archaeology, University of Ioannina.
2020-2023	Researcher with special position of the German Research Society (DFG) at the Center for Mediterranean Studies (CMS) of the Ruhr-University Bochum (RUB).
2015-2019	Researcher with special position of the German Research Society (DFG) at the Department of Byzantium and Modern Greek Studies of the Ludwig-Maximilians University of Munich.
2012-2015	Professor of Modern Greek Studies with a fixed-term contract at the Ludwig-Maximilians University of Munich.
2011-2012	Lecturer at the Universities of Bern (Department of Modern and Contemporary History) and Regensburg (Chair of History of Southeast and Eastern Europe).
2005-2010	Assistant Professor at the Department of Byzantium and Modern Greek Studies at the University of Vienna.
2000-2004	Employee at the Consulate General of Greece in Hamburg (responsibilities: notary office, translations, public relations and activities consultant).
1995-2000	Teacher of Modern Greek Language at a private foreign language institution in Hamburg and freelance translator.
1993-1995	Undergraduate research assistant at the Chair of Byzantine Studies and Modern Greek Philology (Prof. Ath. Kambylis) at the University of Hamburg.

Languages

Greek (native), *German* (native), *English* (fluent), *Italian* (good working knowledge), *French* (good working knowledge), *Bulgarian* (moderate command), *Romanian* (basic command).

SELECTION O PUBLICATIONS

- Orthodoxy as Political Theology – the Case of the Church of Cyprus, in: Mihai Grigore / Vasileios Makrides (eds), *Orthodoxy in the Agora. Orthodox Christian Political Theologies Across History*, Göttingen 2024, pp. 221-236. <https://www.vr-elibrary.de/doi/book/10.13109/9783666302565>
- Constitutionalism in Post-Ottoman Southeast Europe during the 19th Century. Serbia, Greece and Romania in Comparative Perspective, in: *Zeitschrift für Mittelmeerstudien*, Vol. 3, 2024 , pp. 1-20. https://www.academia.edu/128297993/Constitutionalism_in_Post_Ottoman_Southeast_Europe_during_the_19th_Century_Serbia_Greece_and_Romania_in_Comparative_Perspective
- The Fortunes of the Greek Genius in Central Europe. Representations of Greek Entrepreneurship between Projection and Reception in 18th Century German Sources, in: Basil Gounaris / Ioannis Stefanidis (Eds), *Demon Entrepreneurs: Refashioning the 'Greek Genius' in Modern Times*, Routledge 2022. pp. 54-68. https://www.academia.edu/98882822/The_Fortunes_of_the_Greek_Genius_in_Central_Europe_Representations_of_Greek_Entrepreneurship_between_Projection_and_Reception_in_18th_Century_German_Sources
- Collaboration in Greece 1941–1944, in: Martina Bitunjac / Julius H. Schoeps (eds), *Complicated Complicity. European Collaboration with Nazi Germany during World War II*, Berlin/Boston 2021, pp. 213-228. https://www.academia.edu/50425853/Collaboration_in_Greece_1941_1944
- Religiöse Vielfalt im venezianisch-osmanischen Kontaktraum. Zur konfessionellen Interaktion zwischen orthodoxen Christen und Juden im frühneuzeitlichen Südosteuropa, in: *Südost-Forschungen* 80 (2021), pp. 111-140. https://www.academia.edu/98199772/Religi%C3%B6se_Vielfalt_im_venezianisch_osmanischen_Kontaktraum_Zur_konfessionellen_Interaktion_zwischen_orthodoxen_Christen_und_Juden_im_fr%C3%BChneuzeitlichen_S%C3%BCdosteuropa
- Inter-religious Contact and Interaction in Ottoman Cyprus: Orthodox, Muslims, Catholics, Armenians and Jews in European Travelogues from the 15th to the 18th Century, in: Julia Hatzipanagioti e.a.. (eds), *Textualising the Experience-Digitalising the Text: Cyprus through Travel Literature (15th-18th Centuries)*, Athens 2023, pp. 209-225. https://www.academia.edu/98882580/Inter_religious_Contact_and_Interaction_in_Ottoman_Cyprus_Orthodox_Muslims_Catholics_Armenians_and_Jews_in_European_Travelogues_from_the_15th_to_the_18th_Century
- A comparative view on confessionalization in Ottoman Orthodoxy: The publishing program of the Kollyvades-movement and Jewish Ladino Musar Literature in the „long” 18th century, in: Kostas Sarris e.a. (eds.), *Confessionalization and-as Knowledge Transfer in Greek-orthodox Church*. Wiesbaden 2021, pp. 329-350. https://www.academia.edu/98882580/Inter_religious_Contact_and_Interaction_in_Ottoman_Cyprus_Orthodox_Muslims_Catholics_Armenians_and_Jews_in_European_Travelogues_from_the_15th_to_the_18th_Century
- «Μετεμορφώθη γαρ και έγινεν ο Ελληνισμός Χριστιανισμός». «Έλληνες», «Ελληνικόν γένος» και «Ελληνισμός» στον θρησκευτικό λόγο κατά τις παραμονές της Ελληνικής Επανάστασης (τέλη 18ου αι. έως 1821), Όλγα Κατσαρδής-Hering / Αναστασία Παπαδία-Λάλα / Κατερίνα Νικολάου / Ευάγγελος Καραμανωλάκης (επιμ.), *Έλλην, Ρωμής, Γραικός: Συλλογικοί προσδιορισμοί και ταυτότητες*. Αθήνα 2018, σελ. 345-359. https://www.academia.edu/117926741/Hellenes_Hellenic_Race_and_Hellenism_in_religious_discourse_on_the_eve_of_the_Greek_Revolution_late_18th_century_to_1821_greek

- Redefining the “Great Idea”: The Impact of the Macedonian Struggle 1904-1908 on the Formation of Athanasios Souliotis-Nikolaidis’ “Oriental Ideal”, in: *Neograeca Bohemica* 15/2015, pp. S. 13-31.

https://www.academia.edu/68135691/Redefining_the_Great_Idea_the_impact_of_the_Macedonian_struggle_1904_1908_on_the_formation_of_Athanasios_Souliotis_Nikolaidis_Oriental_Ideal

- Multi-denominational interaction in the Ottoman Balkans from a legal point of view: the institution of kiambin-marriages, in: Eliezer Papo / Nenad Makuljević (eds): *El Prezente. Studies in Sephardic Culture*, vol. 7 – Menorah. Collection of Papers, vol. 3. Common Culture and Particular Identities: Christians, Jews and Muslims in the Ottoman Balkans. Beer-Sheva 2013, pp. 43–53.

[\(99+\) The Image of the Other in the Christian Visual Culture of Ottoman Balkan \(15th – 17th Century\), COMMON CULTURE AND PARTICULAR IDENTITIES: CHRISTIANS, JEWS AND MUSLIMS ON THE OTTOMAN BALKANS \(15th – 20th CENTURY\) Abstracts of Papers, Belgrade 2011, p. 50.](#)

- Amateurs as nation builders? On the significance of associations for the formation and nationalization of the Greek society in the 19th century, in: Hannes Grandits / Nathalie Clayer / Robert Pichler (eds): *Conflicting Loyalties in the Balkans. The Great Powers, the Ottoman Empire and Nation Building*. London 2011, pp. 64-85.

[\(99+\) AMATEURS AS NATION-BUILDERS? ON THE SIGNIFICANCE OF ASSOCIATIONS FOR THE FORMATION AND NATIONALIZATION OF GREEK SOCIETY IN THE NINETEENTH CENTURY](#)

- Τα κάστρα της Ικαρίας / The Castles of Icaria, Αριστέα Καββαδία / Παναγούτης Δαμούλος (επιμ.): *Πρακτικά Διεθνούς Συνεδρίου «Η Οχρωματική Αρχιτεκτονική στο Αιγαίο και ο Μεσαιωνικός Οικισμός Αναβάτου Χίου»*, 26-28 Σεπτεμβρίου 2008. Χίος 2012, σελ. 217-228.

[\(99+\) Τα Κάστρα της Ικαρίας / The Castles of Icaria](#)

- Ο Ευρωπαϊκός προσανατολισμός της Ελλάδας και η μεταναστευτική πολιτική της κυβέρνησης Καραμανλή στην οκταετία '55-'63, Κωνσταντίνος Σβολόπουλος / Κωνσταντίνα Βότσιου / Εάνθης Χατζηβασιλείου (επιμ.): *Konstantinos Karamanlis in the Twentieth Century, Conference, Zappeion, Athens 5-9 June 2007. Vol. 3*. Αθήνα 2008, σελ. 113-123.

[\(99+\) Ο Ευρωπαϊκός προσανατολισμός της Ελλάδας και η μεταναστευτική πολιτική της κυβέρνησης Καραμανλή στην οκταετία 1955-1963](#)

- «Βαλκανική Ορθοδοξία»? - Η σημασία του κολλυβαδικού κινήματος για τη διαμόρφωση συλλογικής ταυτότητας στη νοτιοανατολική Ευρώπη, Ευρωπαϊκή Εταιρεία Νεοελληνικών Σπουδών [EENS] (ΕΠΙΜ.): *Ο ελληνικός κόσμος ανάμεσα στην εποχή του Διαφωτισμού και στον εικοστό αιώνα (Πρακτικά του 3ου Συνεδρίου της EENS, Βουκουρέστι, 2-4 Ιουνίου 2006)*, том. 1. Αθήνα 2007, σελ. 511-523.

[\(99+\) Balkaniki Orthodoxyia](#)

- Το Αρχείο του Γερμανικού Υποπροξενείου στη Μυτιλήνη, Κρίστης Κονναρής (επιμ.): *Ιστορικό Αρχείο «ΕΡΓΑΝΗ»*. Αρχείο Κουρτζή: Ιστορική τεκμηρίωση. Μυτιλήνη 2007, σελ. 86-95.

[\(99+\) Το αρχείο του Γερμανικού Υποπροξενείου στη Μυτιλήνη](#)